04.08-05						
AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Laurencin et al.					Docket No. DRE-0067	
Application No. 10/052,121	Filing Date January 17, 2002	Examiner Naff, David M.	Customer N 26259	No.	Group Art Unit 1651	Confirmation No.
Inventions Biocompatible, Biodegradable Polymer-Based Lighter Than or Light as Water Scaffolds for Tissue Engineering and Methods for Preparation and Use Thereof						
COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. Applicant claims small entity status. See 37 CFR 1.27						
The fee has been o	calculated and is trans	smitted as shown below	:			
 		CLAIMS AS AM				ADDITIONINI
	CLAIMS REMAINING	HIGHEST #	NUMBER EXTRA		RATE	ADDITIONAL FEE
TOTAL CLAIMS	AFTER AMENDMENT 5 -	PREV. PAID FOR 20 =	CLAIMS PRESENT 0	x	\$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x	\$100.00	\$0.00
	nt Claims (check if app		<u> </u>	L	·	\$0.00
Munipio Dep.	Tolumo (sile)	TOTAL ADDITIONAL F	FEE FOR THIS AM	EN[OMENT	\$0.00
 No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1619 ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. ☑ Dated: June 7, 2005 I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. 						
			Box 1450, Alexandria, (Date) Signature		22313-1450" [37 C	

cc:

Typed or Printed Name of Person Mailing Correspondence



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I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

- 1) Amendment Transmittal Letter (in duplicate);
- 2) Amendment in Response to the Office Action dated April 1, 2005;
- 3) Executed Declaration by Dr. Cato T. Laurencin;
- 4) Return Postcard.

Tathlun H / M/
Kathleen A. Zyrrell